

BIO-DATA



1. Name : Dr Apperdeep Kaur
2. Designation : Assistant Professor
3. Department : Geography
4. Date of Birth : 28.02.1985
5. Address for Correspondence: # C-13, Punjabi University, Patiala.
Mobile : 97802-05587
E-mail : apperdeep_geo@pbi.ac.in
6. Areas of Specialization : Environmental Geography, Medical/Health Geography and Remote Sensing and GIS.

7. Academic Qualification:

| Sr. No. | Degree | Year | Board/Uni./Inst. | Division | Subjects Taken |
|---------|---------|------|-----------------------------|-----------------------------------|---|
| 1. | B.A. | 2005 | Punjabi University, Patiala | First | Geography, Eng. Lit. & History |
| 2. | M.Sc. | 2007 | Punjabi University, Patiala | First (University Gold Medallist) | Geography |
| 3. | UGC-NET | 2007 | UGC | - | Geography |
| 4. | Ph.D. | 2021 | Punjabi University, Patiala | Excellent Reports | Implications of Agricultural Intensification and Its Sustainability in the Agro-Ecosystems of Punjab and Haryana. |

8. Membership of Professional Bodies/Organisations

- a. Member of National Geographical Society of India, Varanasi.
- b. Member of IGU Health and Environment Commission.
- c. Member of departmental A.C.D.
- d. IQAC Nodal Officer for the Department of Geography

9. Details of Experience:

| Sr. No. | Name of the Inst. Employer | Position Held | Duration | Major Job Responsibilities and Nature of Experience |
|---------|----------------------------------|------------------------|--------------------------|---|
| 1. | Govt. Rajindra College, Bathinda | Guest Faculty Lecturer | (2009-10) One Session | Teaching |

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|-------------------------|--|----------------------------------|----------------------------------|-----------------------|
| 2. | Mata Gujri College, Fatehgarh | Adhoc, Assistant Professor | (2010-11) One Session | Teaching and Research |
| 3. | Department of Geography, Punjabi University, Patiala. | Assistant Professor | October, 2011 to till date | Teaching and Research |
| Total Experience | | | 12 Years | |

10. Published Work (Please specify numbers only):

a. Research Papers:

- i. International: 03
- ii. National: 06

b. Conference/Seminar Presentation:

- i. International: 06
- ii. National: 07

c. Books

- i. Chapters published in edited books: 03

11. Ph.D. Students Guided/Under Guidance

| Sr. No. | Name of Student | Year of Completion |
|----------------|-------------------------|---------------------------|
| 1. | Mr. Himanshu Grover | Under Guidance |
| 2. | Mr. Balwinder Singh | Under Guidance |
| 3. | Mr. Pulkit Kumar Katara | Under Guidance |

12. List of Papers/Courses taught at P.G. and U.G. Level

| Sr. No. | Paper | Class |
|----------------|----------------------------------|-----------------------|
| 1. | Medical Geography | M.Sc. Part - II |
| 2. | Fundamentals of Geomorphology | M.Sc. Part - I |
| 3. | Applied Geomorphology | M.Sc. Part - I |
| 4. | Man and Environment | M.Sc. Part - I |
| 5. | Settlement Geography | M.Sc. Part - I |
| 6. | Map Work and Practical Geography | M.Sc. Part - I and II |
| 7. | Field Methods in Geography | Ph.D. Coursework |

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| 8. | Advanced Course in Geographic Ecosystem and Environment | Ph.D. Coursework |
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Date: ___/___/_____

(Signature of the Teacher)